

**HINDU DHARMACHARYA SABHA  
APEX BODY OF HINDUS  
&  
The voice of Collective Hindu Consciousness**

**AN OPEN LETTER**

<http://www.acharyasabha.org/>

Swami Dayananda Saraswati and all revered Swamis  
Sri Venkatanarayanan, Secretary

20 March 2009

Dear Sir,

I shall be grateful if I am informed if the Sabha has decided to get rid of the present Church and State secularism from India as Indian Muslims as a united body have decided in 2008 .

I submit that 1,000,000,000 Hindus need to know it from the Sabha urgently. I could not find that guidance in the website of the Sabha for Hindus to vote for a new Indian secularism that will teach every citizen to be spiritual. Please see Mahatma Gandhi's un-finished agenda in paragraph 124 of Chapter 2 of the new book 'Indian Heritage – Oneness in the Masses of Hindus and Muslims and Mahatma Gandhi's Practical Advaita' at <http://www.indianphilosophy.cc/oneness/>

This question assumes importance in the light of the following developments,

Indian security (of 1,000,000,000 Hindus) is threatened both externally and internally. Parliamentary elections start on 16 April 2009. A few defined paragraphs in Chapter 5 of the book on the website has a twin law supported by leading Indian Muslims that will instantly dampen the threat and push it to Afghanistan sooner than any can think and at a nominal cost.

Secondly Indian Muslim religious leaders from all over India are trying their sincere best to persuade young Muslim blood to distance them from the Taliban. Taliban does not recognize defined true spirituality in Islam in which Indian Muslims lived in India for over 1200 years and thereby continually created and shared with followers of 7 other religions fabulous affluence and its inalienable gross under population. All had learnt that common spiritual knowledge from the village school teachers all over India (See Appendix 22 of the new book above.)

All Indian Muslim leaders efforts from 2008 clearly demonstrate their desire to enter the main stream of Indian life from which they were excluded by the *avivaykee* mind of our leaders'; ignorant of the correct cause of the Partition of India that was the *avivaykee* mind of leaders of Hindus and Muslims both. (See Chapter 3 of the new book

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Muslim masses today are the innocent progeny of those 140 million that were an inseparable part of the rock of 400 million of 8 religions that were surfaced by a Vedic Hindu known as Mohandas Karamchand Gandhi. Present Muslim's ancestors secured us independence by being equal partners with Hindus under the leadership of that Gandhi whom they all called Mahatma. The Muslim masses did not cause the Partition.

Naturally the present Indian Muslims are the victims of the *avivaykee* Hindu mind that does not see this Himalayan fact. This *avivaykee* mind is the only curse in our country for only 173 years.

After causing the Partition of the country this *avivaykee* mind of the Indian educated created secularism to provide security and care for Muslims. For 60 years this secularism is providing Hajj subsidy and reservations to Muslims to show that care, Not one of 90 percent of poor Muslims needs Hajj subsidy or can benefit from any reservations. Only 10 percent rich Muslims enjoyed both. The *avivaykee* educated mind does not see these facts for 60 years.

Why?

The Westernized educated Indians need to recall the *vivaykee* mind of Mahatma Gandhi and its unimaginable power and the *vivaykee* Maulana Abul Kalam Azad, Abdul Ghaffar Khan and Chitranjan Das by spiritual living in and many unknown because they were voiceless but *vivaykee*. No other leader in our independence movement from 1885 could see all realities around him, This is because Macaulayan Western education from 1835 creates a permanently *avivaykee* mind. (See Appendix 12)

The only common factor in the above four named leaders was awareness of true spirituality. True spirituality is in all religions. Mahatma Gandhi was a Vedic Hindu as he described it in these words.

"I believe in *Advaita*, I believe in the essential unity of man and for that matter of all that lives." XXV-390

"A variety of incidents in my life have conspired to bring me in close contact with people of many creeds and many communities, and my experience with all of them warrants the statement that I have known no distinction between relatives and strangers, countrymen and foreigners, white and coloured, Hindus and Indians of other faiths, whether Musalmans, Parsis, Christians or Jews. I may say that my heart has been incapable of making any such distinctions. I cannot claim this as a special virtue, as it is in my very nature. Rather than a result of any effort on my part, whereas in the case of *ahimsa* (non-violence), *brahmacharya* (celibacy), *aparigraha* (non-possession), and other cardinal virtues, I am fully conscious of a continuous striving for their cultivation."

(My Experiments with Truth, Gandhi.  
Beacon Press, Boston, USA 1993 Page 276)

*A monster public meeting was held at Mirzapur Square, Calcutta on 21st January, 1921, when Mahatma Gandhi addressed the students and said:—*

“I am not ashamed to repeat before you that this is a religious battle. I am not ashamed to repeat before you that this is an attempt to revolutionize the political outlook—that this is an attempt to spiritualize our politics.”

(Courtesy - [http://blacklight.betech.virginia.edu:8080/xtf/view?docId=2003\\_Q4/uvaBook/tei/b000227984.xml&chunk.id=d14&toc.depth=100&toc.id=&brand=default](http://blacklight.betech.virginia.edu:8080/xtf/view?docId=2003_Q4/uvaBook/tei/b000227984.xml&chunk.id=d14&toc.depth=100&toc.id=&brand=default) )

An empowered or a *vivaykee* mind is bestowed on us if we live in *Advaita*. Dr. David Frawley is perhaps the most respected Vedic Scholar. He agrees that the science for receiving an empowered (*vivaykee*) mind flows from *Advaita*. Please see paragraph 137 of Chapter 1 of the new book.

The empowered *vivaykee* mind forever is the most precious gift of the Vedic rishis to natives that the rishis taught. Please see paragraph 15A of Appendix 3 of the book. *Advaita* in Mahatma Gandhi is not a Hindu monopoly.

Only the empowered *vivaykee* Mahatma Gandhi saw the perennial identity of our Indian civilization of 8 religions as *Advaitic* ethos and *Ahimsa* as the common way of life and unifying power. No scholar or historian from Nehru to Romila Thapar could see it to present it as defined by Mahatma Gandhi. Please see Appendix 23.

Only Mahatma Gandhi saw the curse of anti spirituality (that creates *avivaykee* mind).in our most blessed country in the world with the knowledge of empowering and enriching *Advaita* always available to revert to it whenever we needed relief from any intractable situation. So, Mahatma Gandhi prescribed the agenda for getting rid of the curse of the *avivaykee* mind forever on 21 January 1921.

Only examples can explain the Himalayan reality of an *avivatkee* educated mind that causes continual disasters because it can by itself never know that it cannot see big realities around it. .

Here are 5 examples.

1 The *avivaykee* mind of Patel Jinnah and Nehru could never see that in the free united federal India, the mischief makers that were the British would not be there. The rock of 400 million of 8 religions will be there to follow Mahatma Gandhi, Maulana Abul Kalam Azad and Khan Abdul Ghaffar Khan that would throw out any government of Jinnah or Nehru or of any that did not take the best care of the Roti, Kaprhaa aur Makaan of the last poor of any religion or section of society

2. Thomas Malthus' theory ( )convinced the *avivaykee* educated Indian mind that population increased by population and thereby increased our poverty. This mind could not take Malthus tripling of population by population from 1947 to 2001 and not by poverty in 54 years from 1947 backwards to reach 1620 when the Brits

reached India By Malthus' canard any *vivaykee* mind could prove that in 1620 in Jehangir's reign the whole of the Indian subcontinent had only half a million people (today's population of many Tehsils in India). *Vivayka* could thus show that Malthus made the white Aryan race of the Brits useless weaklings that took 237 years from 1620 to become rulers of India of a mere half a million people,

3 The *avivaykee* mind did not teach in India from 1950 Vedanta as Vedic Hindu Dharma as Swami Vivekananda preached over a 100 years ago. Millions of followers of 8 religions lost the opportunity of receiving a *vivaykee* mind as that of Mahatma Gandhi by knowing and practising *Advaita*. (See paragraph 137 of Chapter 1) The *avivaykee* mind of Swami's and Scholars could not find the complete ancient science in Tulsidas' Ramayana or in *Advaita*. this *avivaykee* mind is causing continual disasters from 1885 that are detailed in Chapter 3.

Even after the Supreme Court showed (See Appendix 19) that the Constitution did not prohibit this teaching this *avivaykee* mind could not devise the method in Chapter 5 or a better way to teach all Dharmas for our empowerment and affluence.

4. The Aryan invasion theory was British canard to belittle the Vedas and the rishis. *Avivaykee* Indian historians never demanded after India's independence the proof of Vedic knowledge in the original habitat of the white Aryans spreading to Ireland and borders of Siberia; or after their invasion by the returning Aryans. Were the Aryans reaching India imprisoned or killed en *masse*? These questions by *vivaykee* minds would have saved unimaginable labour and cost in proving that the Aryan invasion theory was a Himalayan canard.

5. The next was the British canard of two nation theory to bribe the Muslim leadership with promise of power of rule in India. The artificiality of this canard was invisible to *avivaykee* Hindu leaders. Jinnah proved this artificiality by declaring in his speech on the inauguration of Pakistan. He declared Pakistan was a (repeat a) nation of Muslim majority and Hindu minority.

The only way so far presented to start completing Mahatma Gandhi's unfinished agenda is in bringing in new Indian secularism and its integral supplementary compulsory teaching scheme in paragraphs 58a to 58d and 29 to 40A, respectively of Chapter 5. Please notice that knowledgeable and nationally and internationally eminent Sunni and Shiite Muslims support this twin law in the earlier paragraphs 25 to 28. Please see that they being Indian are unique as they want Muslim children also to learn Vedic Hindu Dharma.

Why?

The answer is in paragraph 137 of Chapter 1. All power flows from God. So, all religions have the science for receiving an empowered or *vivaykee* mind in the true spirituality of every religion. True spirituality is defined in paragraph 6 of Chapter 2. In addition, Chapter 2 presents the science for receiving an empowered mind that Tulsidas

is teaching in a local dialect to followers of 8 religions for 500 years, For 1200 years Muslim masses lived in harmony and created and shared to satiety fabulous affluence with followers of up to 7 religions. There is no historical evidence of clashes by and within the masses; leave aside rulers. Masses not rulers made India rich.

Gandhian scholar Dharampal's research into British records in the UK and other countries is still being organized. It will prove all historians of the Muslim Period of our history unreliable. Historians knew nothing and never recorded that masses of Hindus and Muslims lived in harmony for their affluence that the Brits came to loot. Please see Appendix 22

My book on 'Oneness' is based upon paragraph 137 of Chapter 1. The entire book is a probe into the role of an empowered or *vivaykee* mind or of the *avivaykee* mind untrained by *Advaita*. The book shows our folly of blaming any for disasters. It proves that all Indians were and are noble, The curse is the *avivaykee* mind.

The book reaches the following conclusions.

1. The greatest and most precious discovery that man can ever make was made by Vedic rishis for humanity. It was the truth of *Advaita* in the Philosophy of Vedanta.
2. From *Advaita* flows as an inescapable corollary the science for receiving (not attaining) a human mind empowered to its limitlessness or a *vivaykee* mind. This science is available in all God centred religions.
3. In his Ramayana Tulsidas is teaching that science for 500 years in a local dialect for followers of 8 religions to learn it. (See paragraph 137 Chapter 1)
4. To free humanity from its only problem of misery in its myriad forms that is caused wholly by need, disease and fear, Vedic rishis imbued the natives with *Advaitic* ethos. From its understanding and by daily observance of its mind purifying disciplines, the natives received a *vivaykee* mind. This mind restricted the natives to see realities around them and not be misled by the scintillating attractions of the *mayaic* world. Thereby the *vivaykee* mind provided the natives ever replenishing fabulous affluence with its resultant gross under population. This secured freedom from need. All diseases flow from a polluted mind. A *vivaykee* mind is pure and therefore provided freedom from disease. In *Advaita* all are we and there is no they. So in an *Advaitic* society there are no strangers and therefore the society is free from fear.
5. The masses were governed by the ethos that the Vedic rishis left for natives. The ethos was simplicity itself. Please see how in paragraph 15A of Appendix 3.
6. Indian Muslim masses are unique. From 712 AD, they lived in the spirituality of *Advaitic* ethos that gifted them a *vivaykee* mind that created harmony with followers of seven religions and replenished

fabulous affluence that all shared to satiety. Vedic rishis imbued the natives with *Advaitic* ethos before any present day religion appeared on the earth. The largest body of Muslims in any non Islamic country in the world is in India. Indian Muslims are unique in being united in denouncing terrorism that is associated wholly with Muslims and Islam in the world. They are also unique to find *Advaitic* ethos in the Holy Qur'an See paragraph 15A of Appendix 3, couplet No,241 in Chapter 4B and examples of tips for receiving an empowered mind in the Tulsidas' Ramayana in Chapters 4A, 4B and 4C.

### **Hindus' urgent need from the Sabha**

Hindus need guidance from you for the Parliamentary Elections from 16 April 2009..

I submit that the Sabha needs to examine the twin law to get rid of first the *avivaykee* mind that is causing all disasters so far with no end in sight, (See Chapter 3) The Sabha needs to advise all Hindus to vote for candidates that are pledged to pass the twin law in the Parliament. (See paragraph 74 of Chapter 5) Candidates' religion is not important. Millions of Hindu parents do not know the great power of the mind for their children that is being denied for 60 years by the present accursed secularism. We need a national *vivaykee* mind. Millions of Hindus do not know that the Supreme Court of India showed that Hindus could start teaching Dharma to Hindu children for 60 years. (See Appendix 19)

The declaration of the twin defined law with children's simple text books on authoritative religions reaching every citizen's hands will shut up every bigoted Hindu or Muslim and make him run for cover. This Wall of New Secularism will move with text book in English, Urdu and Bengali. It will push out Taliban to Afghanistan sooner than we can think. No Muslim of the Indian sub continent wants Mulla rule that all replaced by Sufism that only India exported in bulk for 1200 years,

Hindus knowledgeable of Vedanta need to know that Shah Jehan paid the greatest and the last tribute of gratitude to Vedanta in the design of Jama Masjid Delhi. This is the most beautiful and the largest mosque in red stone in the Islamic world. It symbolizes the 6 elements of Vedanta in its three domes, the central one Advaita as bigger than the two smaller *Dvaita* and *Vishishtadvaita*. The two minarets as *Vidyaa* and *Avidyaa maya* and hundreds of miniature identical domes on the top of the three walls as *jeevas*. The six elements in one building as Brahm symbolize Vedanta. This is so blatantly obvious that it is for historians to prove by record the credibility of which can be verified by contemporary evidence that the above was not Shah Jehan's intent.

Time is of the essence. It is ripe for dynamic action by the Sabha when Muslims are ready for the Scriptural duty of Hindus to reach Muslims. (See paragraphs 63 to 64 of Chapter 5)

Please think, decide urgently and publicize your advice to reach a billion well before 16 April 2009 .

With respect and regards,

Prakash Narain,  
USA  
(Born Delhi 1917)  
author [ at ] indianphilosophy.cc

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**HINDU DHARMACHARYA SABHA  
APEX BODY OF HINDUS  
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The voice of Collective Hindu Consciousness**

**AN OPEN LETTER (No 2)**

<http://www.acharyasabha.org/>

Swami Dayananda Saraswati and all revered Swamis  
Sri Venkatanarayanan, Secretary

5 April 2009

[daps2322@gmail.com](mailto:daps2322@gmail.com)

Sri R. Venkatanarayanan,  
Secretary,  
HINDU DHARMACHARYA SABHA

Dear Shri R. Venkatanarayanan

I was forced to make public my letter (No 1 of 20 March 2009) to the Sabha because I could not get any e-mail contact address on the Sabha website to reach it.

I shall not publish any reply from the Sabha that in my humble view brings down even a billionth of a notch in the esteem the Sabha should continue to command in Hindus.

Your reply does not pass my test inasmuch as I cannot see a *vivaykee* uneducated Hindu believing that the politician that Mohandas Karamchand Gandhi was throughout, whom about 400 million gave pre eminence by calling Mahatma Gandhi was not living daily in Hindu Dharma that he described in his own words as *Advaita*.

It is for me a *Dhaarmic* question as a Hindu in one billion to request the Sabha to advise me on the following Issues with reference to the book at <http://www.indianphilosophy.cc/oneness/>,

As a Hindu, I treat the Sabha as Guru Vasisht on Dashrath's death. I treat the secularism in our Constiution as a dead king of India because a king teaches Dharma not denies it to the people for 60 years.

A. Does the Sabha agree that the *vivaykee* mind and the *avivaykee* mind are palpably real Hindu *Dhaarmic* concepts specifically referred to by Tulsidas in these words in his Ramayana?

Sunaho taat maayaa krita, guna a-ur dosha anayka:  
Guna yeha ubha-ya naa daykhi-yahi(n), daykhi-ya so avivayka::  
Uttarakaandda Doha 41

If so, does the Sabha agree that it was this *vivaykee* mind that is referred to in paragraph 137 of Chapter 1 of the Book?

If so, does the Sabha agree that the unimaginable power of his mind that Mahatma Gandhi demonstrated to the wonder of the world was the direct result of his living as an *Advaitin*, vide, paragraph 124 of Chapter 2 of the above book?

B. Was Mahatma Gandhi a *Dhaarmic Advaitic* Hindu for Hindus to follow his *Advaitic* principles by which he lived as he describes in his own words in paragraph 124 of Chapter 2?

C. Are the definition of Spirituality and Religion in paragraphs 6 and 18 of Chapter 2 by and large correct for all?

D. Are the new secularism and its integral supplementary teaching scheme in paragraphs 58a to 58d and 29 to 40A in Chapter 5 of the book consistent with Hindu Dharma?

In this I invite your attention to Gita 3:26, 4:11, 7:21, 9:23, and 13: 24. It is for me practical *Sarva Dharma Sambhava*?

E. Does the Sabha agree that both India and Hindus are under a threat to their internal and external security by the increasing power of Al Qaeda and Taliban in Pakistan and it is the *Dhaarmic* duty of Hindus to take every step consistent with Hindu Dharma to protect India?

F. Does the Sabha consider it its duty to remain alert to happenings in India for the protection of Hindus?

(Protection of Hindu Dharma has only one meaning. It is the protection of those who would like to live as *Dhaarmic* Hindus by the authoritative knowledge of Vedic Hindu Dharma --- not of Hindus that call them Hindus but live in the opposite of Vedic Hindu *Dhaarmic* precepts. Dharma as precepts dies temporarily when followers forget them as is the case with millions among educated *avivaykee* Hindus today in my personal and humble view. (See the beginning of Chapter 4A) I have no right to insist upon this view being agreed to.)

G.. " The Acharya Sabha agrees with the proposition that all Indians irrespective of their faith in different religions should make all efforts to live as harmonious and good

neighbours solely in the interest of our country and the society at large.”

In view of this, does the Sabha agree that it will be a Dhaarmic duty of Hindus to reach Muslim Clerics in the light of paragraphs 63 to 64 in Chapter 5 for seeking their support for the twin law in C above?

H. In their own innate wisdom does the Sabha agree that all religions centred on God have the same spirituality as others and that is what makes a Hindu understand as Sarva Dharma Sambhava.

This *Dhaarmic* question is very vital for our civilization of 8 religions and arises because I have met many educated Hindus that either treat spirituality as unnecessary or irrelevant to our modern daily hectic life or hold in line with Western Christians that Islam has no spirituality.

Secondly Mahatma Gandhi, Maulana Abul Kalam Azd and Khan Abdul Ghaffar Khan's hectic political life was also strictly spiritual to command respect from followers of all religions.

Thirdly, the twin law in C above has as its aim the surfacing in all religions of the true spirituality defined in paragraph 6 of Chapter 2. Surfacing will occur by the exercise of the sacrosanct right of all to question with a benign purpose any belief of any religion and get a satisfactory answer. .

I. Does the Sabha have a view on whether the Talibanic Islam will add to harmony in India or destroy it? If the latter, does the Sabha agree that it is the Dhaarmic duty of Hindus to coordinate their effort with Muslims to fight Taliban as a common enemy of all religions in India?

I shall be grateful to the Sabha to give me guidance in respect of all the nine *Dhaarmic* issues before a billion Hindus today. The guidance needs such manner that the Sabha rises in esteem of the billion Hindus and of followers of all religions as guardian of Indian Vedic civilization of 8 religions till the British attempt to destroy it.

Time is of the essence. The date for following your guidance is 16 April 2009. And, the guidance has to reach a billion by your members and active supporters in the country.

Thanks again for your consideration in a prompt reply and best regards.

Prakash Narain  
USA  
(Born Delhi 1917)  
<http://www.indianphilosophy.cc/reviews.html/>

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[daps2322@gmail.com](mailto:daps2322@gmail.com)

Sri R. Venkatanarayanan,

Secretary,  
HINDU DHARMACHARYA SABHA

5 April 2009

Dear Shri R. Venkatanarayanan

In view of the delay in reply to my 9 Dhaarmic questions and the increasing threat from, Taliban to cause disturbance in our Parliamentary electons. I have no option but to make public my letter to the Sabha for Hindus to await a reply from the Sabha if they need it.

With kind regards,

Prakash Narain  
USA  
(Born Delhi 1917)  
<http://www.indianphilosophy.cc/reviews.html/>

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**Till 1200 on 20 April 2009 I did not receive a reply. Nor is a reply posted on the Sabha website at [www.acharyasabha.org/](http://www.acharyasabha.org/).**

Prakash Narain  
USA  
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for answering questions only.